

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

COPY

DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")


SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <div style="border-bottom: 1px solid black; padding-bottom: 2px;">J. William Sanborn</div> (b) Committee Name: <u>Supporters of Sanborn Campaign</u> (c) Mailing Address: <u>PO Box 190</u> <div style="border-bottom: 1px solid black; padding-bottom: 2px; text-align: right;">Kamuela HI 96743</div> (d) Phone (Bus) <u>808-937-9405</u> (Res) <u>808-887-1146</u> <div style="border-bottom: 1px solid black; padding-bottom: 2px; text-align: right;">Treasurer's</div>	SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> 2nd Preliminary Primary <input checked="" type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental </div> <div> <input type="checkbox"/> Amended <input type="checkbox"/> Short Form ¹ <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth </div> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px; text-align: center;"> REPORTING PERIOD <u>09/09/2006</u> through <u>09/23/2006</u> </div>
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SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... ²		200.52	1
2. Cash on Hand at the Beginning of this Reporting Period.....	39.73		2
3. Total Receipts (From Line 15).....	2150.00	39458.72	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	2189.73	39659.24	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1416.94	38886.45	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	772.79	772.79	6
7. Total Loans at the Closing of this Reporting Period.....	23280.35		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	23280.35		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-22507.56		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 10-7-06
 Candidate Signature Date

 10-7-06
 Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

³ An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	600.00	3329.34	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	1550.00	16179.03	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	2150.00	19508.37	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	2150.00	19508.37	12
13. Public Funds and Other Receipts	0.00	20.00	13
14. Loans	0.00	19930.35	14
15. Total Receipts (Add Lines 12 through 14)	2150.00	39458.72	15
DISBURSEMENTS			
16. Expenditures	1416.94	32390.23	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	6496.22	18
19. Subtotal Disbursements (Add Lines 16 through 18)	1416.94	38886.45	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	1416.94		21

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 7

Supporters of Sanborn Campaign

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
09/13/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bob Acree 59-916 Kohala Ranch Rd Kamuela HI 96743		200.00	200.00
09/13/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Island Chamber of Commerce PAC 202 Kamehameha Ave Hilo HI 96720		250.00	250.00
09/13/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kaupulehu Developments 1100 Alakea St. Ste 2900 Honolulu HI 96813		200.00	200.00
09/13/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Frank Morgan PO Box 250 Hawi HI 96719		250.00	250.00
09/13/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION W.H. Shipman, LTD 16-523 Keaau-Pahoa Rd Keaau HI 96749		200.00	200.00
09/20/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Martha Greenwell PO Box 4220 Kailua-Kona HI 96745		250.00	250.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			1350.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Supporters of Sanborn Campaign

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
09/20/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Karen Takei 64-5274 Puanuanu St. Kamuela HI 96743	None	2000.00	4000.00
		Retired		
09/20/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION James Thropp PO Box 346 Pauuilo HI 96776		200.00	200.00
09/22/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Karen Takei 64-5274 Puanuanu St. Kamuela HI 96743	None	-2000.00	2000.00
		Retired		

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)

200.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

1550.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Supporters of Sanborn Campaign

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/09/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American Savings Bank 165-1158 Mamalahoa Hwy #25A Kamuela HI 96743	5001 Bank Charges & Adjustments : Vchr 280 - Bank fee	2.50
09/12/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION James Cohn 75-5807 Lewa Pl. Kailua-Kona HI 96740	5000B Advertising - Newspaper : Vchr 277 - WHT ads reimb.	289.95
09/12/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kobayashi Signs PO Box 4415 Hilo HI 96720	5019A Printing - Banners : Vchr 276 - Banners	299.20
09/12/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Walco PO Box 1062 Kamuela HI 96743	5016 Other Direct Campaign Expenses : Vchr 274 - Fence posts for banners	248.09
09/20/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION West Hawaii Today PO Box 789 Kailua-Kona HI 96745	5000B Advertising - Newspaper : Vchr 282 - Ads	577.20

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	1416.94
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	1416.94

Form CC-5(B) (Rev. 5/99)

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 7

Supporters of Sanborn Campaign

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	J. William Sanborn PO Box 190 Kamuela HI 96743 Emp/Occu: Self/Mortgage Banker	350.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	350.00
10/16/2004	Vchr 153 - Loan #7 from Sanborn				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	J. William Sanborn PO Box 190 Kamuela HI 96743 Emp/Occu: Self/Mortgage Banker	3000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	3000.00
10/23/2004	Vchr 175 - J. William Sanborn Loan #8				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	J. William Sanborn PO Box 190 Kamuela HI 96743 Emp/Occu: Self/Mortgage Banker	400.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	400.00
11/30/2004	Vchr 211 - Loan # 9 From JWSanborn				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	J. William Sanborn PO Box 190 Kamuela HI 96743 Emp/Occu: Self/Mortgage Banker	1500.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	1500.00
12/04/2004	Vchr 215 - Loan #10 from JWSanborn				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	J. William Sanborn PO Box 190 Kamuela HI 96743 Emp/Occu: Self/Mortgage Banker	1100.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	1100.00
12/17/2004	Vchr 221 - Loan #11 from JWSanborn				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	J. William Sanborn PO Box 190 Kamuela HI 96743 Emp/Occu: Self/Mortgage Banker	4430.35	0.00	<input type="checkbox"/> FORGIVEN 0.00	4430.35
12/29/2004	Vchr 224 - Loan #12 from JWSanborn				

1. SUBTOTAL (This Page)

0.00 0.00 10780.35

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Supporters of Sanborn Campaign

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	J. William Sanborn PO Box 190 Kamuela HI 96743 Emp/Occu: Self/Mortgage Banker	6000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	6000.00
07/12/2006	Vchr 247 - Loan #13 from Bill				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	J. William Sanborn PO Box 190 Kamuela HI 96743 Emp/Occu: Self/Mortgage Banker	6500.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	6500.00
08/23/2006	Vchr 264 - Loan #14 from JW Sanborn				

1. SUBTOTAL (This Page)	0.00	0.00	12500.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	0.00		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)			23280.35

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.